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~~John 12 (Part 1) :1-11~~

~~Mary the Worshipper John~~

~~1:14 // God Lived Among Us~~

John 1 (Part 1) :1-4 - In

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1-2 - Pastor Chuck Smith -

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Skip Heitzig Bishop T.D.
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John 1:12 "But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name," It is clear that belief comes first, THEN they receive the right to become children of God. He gave the right to become children of God to those who believe.

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The right to become children of God is reserved for the future, when freed from every impurity, the life of God, his holiness and love, shall have become completely manifest in us. [22] But, of course, John was speaking

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here of the right, or power;
that men enjoy now, the
privilege of being children
of God now.

~~John 1:12 — But as many as
received... — Verse by Verse~~

~~...~~

John 1:12-13. But as many as
received him — As the true
Messiah, and according to
the various offices and
characters which he
sustains: learning of him,
as a teacher, the infinitely
important lessons of his
grace; relying on him with
penitent and believing
hearts, as a mediator, that
is, on his sacrifice and
intercession, for acceptance
with God; applying to him,

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in faith and prayer, as a

...

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as many as received Him, to~~

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John 1:12. But as many as received him This is explained, in the latter part of the text, by believing in his name; for faith is a receiving him as the word, and Son of God, as the Messiah, Saviour, and

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~~On Scripture~~
Redeemer; a receiving grace out of his fulness, and every blessing from him, as a justifying righteousness, pardon of sin, and an inheritance among them that are sanctified; for though the ...

~~John 1:12 — Meaning and Commentary on Bible Verse~~

The first 18 verses of the Gospel of John make some of the most profound statements about the character and work of Christ in all of Scripture: “In the beginning was the Word, and the Word was with God, and the Word was God” (1:1); “all things were made through him” (1:3); “the Word became

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On Scripture
flesh and dwelt among us”
(1:14). Reformation
commentators ruminated on
the meaning and ...

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brain to think enlarged and
faster can be undergone by
some ways experiencing
listening to the further
experience adventuring
studying training and more
practical actions may assist
you to improve but here if
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acceptable grow old

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CHAPTER 1. John 1:1-14. THE
WORD MADE FLESH. 1. In the

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~~On Scripture~~
beginning--of all time and
created existence, for this
Word gave it being (John
1:3 John 1:10); therefore,
"before the world was" (
John 17:5 John 17:24); or,
from all eternity. was the
Word--He who is to God what
man's word is to himself,
the manifestation or
expression of himself to
those without him. now for
ever consecrated title of
...

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On Scripture
understand the great mystery
of Christ and His bride.

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The Duties of the Husband

and of the Wife

In the spirit of Ludolph of
Saxony (c. 1295-1378) and

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Ignatius of Loyola
(1491–1556), *The Fourfold Gospel* invites the reader into the mystery of God's redemption in Jesus Christ. All the parallel passages in the Gospels are glossed together, along with the unique material, using a medieval interpretive approach called the *Quadrigena* or the acronym *PaRDeS* in Hebrew. Meditating on the literal, canonical, moral, and theological senses of Scripture offers a scaffolding for the spiritual formation of the reader. This volume focuses on the summoning and purgative stage of discipleship—the Sermon on

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On Scripture centered studies will help Christians see and cherish the message of God's grace on each and every page of the Bible. In this study of John's Gospel, pastor and author Justin Buzzard helps readers understand the most theologically and philosophically profound account of Jesus's life, death, and resurrection in the New Testament. From revealing his cosmic identity as being with the Father "in the beginning," to recounting the many miraculous signs attesting to his divinity, Buzzard illuminates John's unmatched portrait of Jesus Christ, the unique Son of God, sent

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On Scripture from heaven to save all who would turn to him. This insightful guide encourages Christians to worship Christ as Lord and follow him on mission to the world.

In this study of John 1-12, the author develops the thesis that Jesus is the divine, incarnate Torah, and that Jesus as Torah is the conceptual center of the Fourth Gospel. An overarching goal of the treatise is to explore the Evangelist's portrait of Jesus as the fulfillment of the Mosaic law. Connected with this aim is the central thesis that the Messiah appears in the Gospel of

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On Scripture
John as the realization of all the law's redemptive-historical types, prophecies, and expectations. A corresponding major claim is that those who trust in Jesus for eternal life and heed his teaching satisfy fully the requirements of the moral law recorded in Scripture. An examination of John 1-12 substantiates the truth that Jesus is the perfection of the gift of the Tanakh. He existed in the beginning with the Father and Spirit as God. The eternal Torah is light and life, fulfillment and joy, in fellowship with the triune God for all eternity.

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The divine Tanakh, by becoming incarnate, revealed the glory of the Father and made the fullness of God's grace and truth available to humankind. The living Word not only provides salvation but in so doing unveils the loving and redeeming heart of the Father for all to see. The Son of God is the one to whom all the Old Testament luminaries--such as Abraham, Jacob, Moses, and Isaiah--pointed, and in whom their eschatological hopes were realized. The Anointed One is greater than and supreme over all the religious institutions once associated with the Jerusalem tabernacle and

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